



2020-2021 Outstanding 4-H'er Application

Name (Please Print) _____ AGE/ GRADE _____
 (First) (Middle) (Last)

School/Club _____ Leader _____

Address _____ Parent's Name _____

Check one: Male Female

Please check the year you are eligible to compete in. Each 4-H'er is eligible to compete in one division.

ELEMENTARY JUNIOR SENIOR
 ____ 4th Grade ____ 5th & 6th Grade ____ 7th & 8th Grades ____ 9th – 12th Grades

Please check all of which you have attended/participated in:

	✓	FOR OFFICE USE ONLY
Turned in Record Book		
Clover Kitchen		
Seed of the Month Club		
Birdhouse Workshop Kits		
Christmas Workshop		
Pumpkin Seeds		
Youth Advisory Committee		
Achievement Day 2021		
Achievement Day Speech 2021		
Achievement Day Demo 2021		
Achievement Day Handi Craft 2021		
Cookie & Ornament Contest – Club Level		
Dairy Poster		
Beef Poster		
Career Exploration Camp		
Cards for Cop- Service Project February 2021		
4-H University 2020		
Seed of the month – scrapbook or posters		
Clover Kitchen – scrapbook or posters		
Song and Yell- Achievement Day 2021		
Sweet Potato Sale 2020		
Livestock		
Shooting Sports		
Regional/State Boards 2020-2021		
Hurricane Relief Collection		
List all others:		

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Club Officer: If club participated in officers this year due to COVID.

Position _____ **Club** _____

If so, please list below activities.

Civic and Citizenship Activities. List all club activities in which you PARTICIPATED in a local, parish, region or state level. Example: School Clean Up Day, Parish Clean up day, Bake sale, club fundraiser, food drive.

Participation in 4-H Project Club

4-H Project Club	✓	FOR OFFICE USE ONLY
Junior Leaders		
Shooting Sports		
Livestock		

List all activities and involvement in project clubs below:

Awards Received: list all rewards received from the 2020-2021 school year: blue, red, white ribbons, 4-H camper awards, livestock, shooting sports, district/state horse show, cookery, cookery contest...ect

I have personally prepared this report and believe it to be correct. All information must be submitted by **Friday, April 23, 2021 at 4:00 p.m.**

(Signature of Club Member)

I have reviewed this report and believe it to be correct.

Signature of Parent or Guardian)